

Dear Applicant:

Enclosed please find a copy of our religious tenets. Please read them carefully.

If you feel you and your family can live up to these tenets in good faith, please fill out the application included with this packet.

Be sure to state the name and birth date of each family member and be sure to have every adult (over 18) sign and date the statement that you have read and understand the tenets and will aspire to live by them.

It is customary to enclose a donation of seventy five dollars (\$75.00) for a family membership. Should express mail be required, please add an additional twenty dollars (\$20.00) for postage and handling.

Upon receipt of your letter and donation, we will send to you official notification of your family enrollment including certificates of membership.

Please return papers to

Society for Vitalistic Health
751 NE 168th Street
North Miami Beach, FL 33162-2427

Thank You,

Karen B. Bernstein, Treasurer

Congregation Member Application – Society For Vitalistic Health

Dear Applicant,

In order to process your application for membership in our congregation, we need your help in supplying the information requested below:

A) ALL FAMILY MEMBERS

DATES OF BIRTH
Month/Day/Year

(Please use the back of this page if there are more children)

B) HOME Phone (____) _____ - _____ OFFICE Phone (____) _____ - _____

FAX (____) _____ - _____ E-MAIL _____ @ _____

C) HOME ADDRESS _____

D) OFFICE ADDRESS _____

We have read and understand the tenets of the Society For Vitalistic Health and will aspire to live by them in full faith. Today's Date _____

SIGNATURES of Adults (Over 18)

Appendix A Tenets of Faith



Society For Vitalistic Health

A Healing Ministry

Tenets of Faith

I. Purpose

Our Society is founded upon the principle of Vitalism. This, simply stated, is the concept that the living body is greater than the sum of its physical parts, that there is a greater energetic component that takes these physical qualities and imbues them with a state called life.

We believe there is a distinct energy or force that creates and sustains all living organisms. This inherent vital principle is distinct from all the biological, physical and chemical components of the body. We call this the Life Force, Vital Force or Vital Principle.

Failure to nurture and maintain this Force results in an internal imbalance that manifests itself in disease.

It is the fundamental belief of our Congregation that the only true path to health is through the principles of homeopathy as taught by the founder of Homeopathy, Dr. Samuel Hahnemann, as he wrote in his *Organon of the Medical Arts*:

“In the healthy condition of man, the spiritual vital force, the dynamis that animates the material body, rules with unbounded sway, and maintains all the parts of the organism in admirable, harmonious, vital operation, as regards both sensations and functions, so that our indwelling, reason-gifted mind can freely employ this living, healthy instrument for the higher purposes of our existence.”

It is the unswaying belief in this Vital Force that guides our lives in our unending quest for health and higher fulfillment. The healing of mind, body and spirit is only achieved through and governed by this Vital Principle, this Life Force.

Non-homeopathic medical practices have polluted, damaged and distorted the Life Force in many ways. The suppression of symptoms through these non-homeopathic modalities weakens the Vital Force and drives the disease deeper, making it incurable.

One of the most damaging aspects of non-homeopathic therapy is the use of vaccinations in us, our children and our animals.

II. Healing

1. It is sacrilege to introduce into the body living organisms or any non-homeopathic matter that may alter the natural balance of that organism, rendering it into a state of disease.
2. The use of homeopathic medicines and principles shall serve as the sole means of correcting the imbalances in the Life Force that create pain and suffering in all living creatures.
3. No man shall have the power morally or otherwise to make himself above these Principles. They are universal and inviolate.

III. Laity

1. The laity of the Society shall be composed of those seeking spiritual and physical health combined by unequivocal adherence to the principles of the Congregation and the Principles as set down in the *Organon*.
2. The laity will partake of missionary activities in advancing the principles of the Congregation without reservation, with respect to spiritual and physical health.
3. The laity shall take the responsibility of adhering to the life principles of the Society and maintain the divine ethics in accordance with the Life Principle.
4. The laity shall promote their knowledge and the knowledge of others through study, teaching and meditation.

IV. Sacrilege

1. It shall be a sacrilege to depart from the precepts of the Society by the following:
 - a. The ingestion of medication or other chemical substances that defy the Laws of Homeopathy.
 - b. The injection into the body of medication or other matter or substances that defy Laws of Homeopathy.
 - c. The application of medication, chemicals or other foreign matter or substances unharmonious to the Laws of Homeopathy.

d. The inhalation of medication, chemicals or other foreign substances in disharmony with the Laws of Homeopathy.

e. Any action that shall serve to weaken the Vital Force in an unnatural way or suppress its natural reaction and healing powers.

V. The Ministry

The ministry will be constituted by those sufficiently trained in the art, philosophy and theology of the Homeopathic Medical Art.

Candidates for the ministry of the Society will be examined by a Committee of Ministers appointed by the Board of Directors. After approval by the Examination Committee, candidates shall be submitted to the Board for final approval. At any time, the Directors have the right to conduct the examination and ordain ministers in the Society.

VI. The Examination

The examination shall consist of clear demonstration of a deep understanding of the Principles of the Homeopathic Art either through written dissertation, oral examination or demonstration of competence and dedication to the Homeopathic Arts through teaching, practice or publication.

VII. The Meeting Place

There need not be any building erected in a denominational or physical sense to denote the place of worship of the Society of Vitalistic Health.

A congregation shall consist of any member meeting at a designated meeting place.

VIII. Moral Obligation to Principle

No court or civil legal body or any tribunal anywhere in the universe shall proclaim itself master in judgment over the physical, mental or spiritual health of any member of the Society in regards to the true pursuit of health through the power of the Vital Force.

The Congregation in adherence to their spiritual belief and religion are bound by their moral obligation to make resistance and refusal to such judgments in keeping with their committed belief and practice.

It shall be considered a breach of Constitutional rights in a free society to subjugate, force by edict, civil judgment or criminal judgment a conscientious Congregational member to submit to beliefs other than those precepts or principles which bind them to the Society For Vitalistic Health.